

Can Am Registration and Meal Form
February 22-24, 2019

Best Western Plus Portsmouth Hotel & Suites
 580 US Hwy 1 Bypass, Portsmouth, NH 03801

One Form Per Person

Registration deadline January 31, 2019



Mail to: Mrs. Jean E. DeSisto, PGM
 169 Codfish Corner Rd.
 Portsmouth, NH 03801
OES100@comcast.net
 (603) 501-0676

Name _____

Do not send forms to the hotel

Address _____

City _____

State _____

Postal Code _____

Country _____

Telephone _____

email _____

MEALS		
Meal Selections	price	Cost
<i>Friday, February 22, 2019</i>		
<input type="checkbox"/> Salad and Sandwich Buffet 6:00–8:00 PM mixed green salad, caesar salad, red bliss and sweet potato salad, pasta salad, turkey, ham, roast beef, assorted cheeses, tomato, lettuce, olives, pickles, assorted rolls, condiments, assortment of cookies and brownies, assorted soft drinks	\$ 25.00	<input style="width: 50px;" type="text"/>
<i>Saturday, February 23, 2019</i>		
<input type="checkbox"/> Breakfast Buffet 8:00–9:00 AM Coffee, tea, juices, fresh fruit, scrambled eggs, sourdough french toast, bacon, breakfast potatoes, breakfast breads	\$ 23.00	<input style="width: 50px;" type="text"/>
<input type="checkbox"/> Harvest Banquet 6:30 PM House roasted turkey w/stuffing and gravy, mashed potatoes, green beans and baby carrots, cranberry sauce, mixed green leaf salad, fresh baked rolls and butter, apple crisp w/fresh whipped cream	\$ 32.00	<input style="width: 50px;" type="text"/>
<i>Sunday, February 24, 2019</i>		
<input type="checkbox"/> Continental Breakfast 8:00–10:00 AM Coffee, tea, juices, fresh fruit, breakfast breads	\$ 15.00	<input style="width: 50px;" type="text"/>
Total Due	\$	<input style="width: 50px;" type="text"/>

TOTAL DUE			
<i>Checks payable to the Grand Chapter of NH - OES</i>			
Registration	\$5.00	\$	5.00
Meals		\$	
Total Amount Due		\$	<input style="width: 50px;" type="text"/>

INTRODUCTIONS INFORMATION	
General Grand Chapter	
<input type="checkbox"/> Officers	_____
<input type="checkbox"/> Comm. Member	_____
<input type="checkbox"/> Special Appointments	_____
Grand Chapter Officer / Jurisdiction	
<input type="checkbox"/> WGM / WGP	_____
<input type="checkbox"/> PGM / PGP	_____
<input type="checkbox"/> Elected	_____
<input type="checkbox"/> Appointed	_____
<input type="checkbox"/> Special Appointments	_____
Grand Representatives	
<input type="checkbox"/> NH in	_____
<input type="checkbox"/> Jurisdiction to NH	_____
<input type="checkbox"/> Jurisdiction _____ to Jurisdiction _____	
<input type="checkbox"/> Additional Notes:	_____

Please make housing reservations directly with the Best Western Plus Portsmouth at (603) 436-7600