

THE GRAND CHAPTER OF CONNECTICUT – 2011

137th ANNUAL SESSION

“Our Way Of Life”

April 28 - 30, 2011

OUT-OF-STATE / PRE-REGISTRATION FORM

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PLEASE PRINT OR TYPE ALL INFORMATION

ONE NAME PER FORM – YOU MAY DUPLICATE FORM AS NEEDED

ALL MEMBERS MUST PRESENT A CURRENT DUES CARD TO RECEIVE PACKET

NAME: _____

(Last) (First) (Initial)

TITLE: _____ YEAR: _____

(IMPORTANT: give complete current & appropriate title)

GRAND JURISDICTION: _____

CHAPTER: _____ Number: _____

HOME ADDRESS: _____

CITY: _____ STATE): _____ ZIP): _____

PROVINCE): POSTAL CODE):

TELEPHONE: (____) _____ e-mail: _____

NON-REFUNDABLE REGISTRATION FEE: **\$10.00 (US FUNDS)**

Canadian Members: Please submit monies with a Cashier's Check from a United States Corresponding Bank in U. S. Funds. Thank you.

MAKE ALL CHECKS OR MONEY ORDERS PAYABLE TO:

THE GRAND CHAPTER OF CONNECTICUT, O. E. S.

PRE-REGISTRATION CLOSES April 10, 2011

Mail completed form with check to: **Roger D. Larson, PGP**

116 Savage Hill Road

Berlin, CT 06037

Tel: 860-828-5136

e-mail: swederdl@aol.com

Guests needing transportation to/from Bradley Int'l / Crowne Plaza - Cromwell please complete this form.

2011 – 137th ANNUAL SESSION - CT

"Our Way Of Life"

Transportation for Out-of-State Guests

Name: _____

ARRIVAL:

_____ I/We need to be met on arrival at Bradley International Airport.

Number of people in party: _____ **Date:** _____ **Time:** _____

Airline: _____ **Flight Number:** _____

DEPARTURE:

_____ I/We need return transportation to Bradley International Airport for departure.

Number of people in party: _____ **Date:** _____ **Time:** _____

Airline: _____ **Flight Number:** _____

HOUSING RESERVATION FORM

THE GRAND CHAPTER OF CONNECTICUT – 2011 – 137th ANNUAL SESSION
"Our Way Of Life"

APRIL 28 - 30, 2011

DEADLINE FOR HOUSING: before April 1, 2011

Please print or type:

Name: _____ Jurisdiction: _____

Title: _____

Chapter Name: _____ No. _____

Home Address: _____

City: _____ State/Province _____ Zip/Postal Code _____

Daytime Phone: _____ Evening Phone: _____

e-mail address: _____ (for confirmation purposes only)

Dates Requested: (please circle each) Wed. 4/27 Thurs. 4/28 Fri. 4/29 Sat. 4/30

Names and titles of occupants of room:

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Please indicate your preference:

_____ 1 King Bed _____ 2 Double Beds _____ Extra cot needed
Special Requests: _____

Please note: The entire Crowne Plaza - Cromwell Facility is non-smoking.

All rooms reserved before April 1, 2011 will be: **Single/Double \$122.08, Triple \$133.28, Quadruple \$144.48 per night** (each price includes 12% tax).

Availability and price cannot be guaranteed for late reservations. **Check in time is 3 p.m.** Rooms may not be ready before then.

ROOM GUARANTEE: All rooms must be guaranteed by a major credit card or check by paying one night's deposit.

Please make checks payable to "Crowne Plaza - Cromwell" or for quicker check-in, complete the following credit card information:

Card Name: (Visa, MC, AMEX, etc): _____ Number: _____ Exp. Date: _____

Signature: _____ Date: _____

If using a check for deposit: Check No.: _____ Amount: _____

Canadian Members: Please submit monies with a Cashier's Check from a United States Corresponding Bank in U.S. Funds.

Thank you.

Please mail completed form with check to: Mrs. Myrtle E. Ross, P.M.
21 Cardinal Lane
Waterbury, CT 06708
Phone: (203) 757-6505

Checks must be made payable to:
"Crowne Plaza - Cromwell"
All others will be returned.

Travel Information: If arriving by plane, is transportation required from Bradley International Airport? Yes _____ No _____
If yes, please complete the form on the back of this page.

This form may be copied, as needed.
(please retain as a 2-sided document)

"With A Song In My Heart" (Distinguished Guests' Luncheon)

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

"Reaching For The Stars" (Banquet and Ball)

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

Name _____ Title _____ Jurisdiction _____

THE GRAND CHAPTER OF CONNECTICUT – 2011 –137th - ANNUAL SESSION

Please note for each of the following: The deadline for reservations is April 1, 2011.

Canadian Members: Please submit monies with a Cashier's Check from a United States Corresponding Bank in U.S. Funds. Thank you.

Reservations must be made by everyone planning to attend, including those who are guests. (See listing of guests on Call/Tentative Program and on Reservation forms.)

This form may be copied, as needed.

Tickets will be held for you at the door of each event

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"With A Song In My Heart" – Distinguished Guests' Luncheon

12:30 p.m. – Friday, April 29, 2011 - \$28.00 per person

_____ tickets @ \$28.00 = \$ _____

_____ *guest tickets for _____
(name)

*Guests: Most Worthy Grand Matron & escort
Most Worthy Grand Patron & escort
Past Most Worthy Grand Matrons & escorts
Past Most Worthy Grand Patrons & escorts
General Grand Chapter Officers & Committee Members
Visiting Worthy Grand Matrons & Worthy Grand Patrons

NAME AND TITLE: _____
(If reservations are for more than one person, please complete the reverse of this form.)

JURISDICTION: _____

HOME ADDRESS: _____ TELEPHONE: _____
Area Code & Number

(including zip code)

Please mail completed form with check to: Mrs. M. Otilie Bulakites, P.M.
110 Ashlar Village
Wallingford, CT 06492
Phone: (203) 265-3261

**Make checks payable to:
M. Otilie Bulakites**

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"Reaching For The Stars" – Banquet and Ball

7:00 p.m. – Friday, April 29, 2011 - \$35.00 per person

_____ tickets @ \$35.00 = \$ _____

_____ *guest tickets for _____
(name)

*Guests: Most Worthy Grand Matron & escort
Most Worthy Grand Patron & escort
Past Most Worthy Grand Matrons & escorts
Past Most Worthy Grand Patrons & escorts
Connecticut's GGC Officers & Committee Members
Connecticut's Grand Officers

NAME AND TITLE: _____
(If reservations are for more than one person, please complete the reverse of this form.)

JURISDICTION: _____

HOME ADDRESS: _____ TELEPHONE: _____

 (including zip code) Area Code & Number

Please mail completed form with check to: Ms. Shawn L. Piercey, P.M.
 483 Moodus Road
 East Hampton, CT 06424
 Cell Phone: (774) 641-5328
**Make checks payable to:
 Shawn L. Piercey**

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Please note for each of the following: The deadline for reservations is April 1, 2011.

Canadian Members: Please submit monies with a Cashier's Check from a United States Corresponding Bank in U.S. Funds. Thank you.

Reservations must be made by everyone planning to attend, including those who are guests.

(See listing of guests on Call/Tentative Program and on Reservation form.)

This form may be copied, as needed.

Tickets will be held for you at the door of each event.

"Early Bird" Breakfast – Grand Representatives

7:30 a.m. – SATURDAY, APRIL 30, 2011 - \$20.00 per person

_____ Jurisdiction	Name _____	Title _____	Guest _____	*Guests: MWGM & escort MWGP & escort PMWGMs & escorts PMWGP & escorts G.R. <u>of</u> CT <u>in other</u> Jurisdictions
_____ Jurisdiction	Name _____	Title _____	Guest _____	
_____ Jurisdiction	Name _____	Title _____	Guest _____	
_____ Jurisdiction	Name _____	Title _____	Guest _____	

_____ of tickets @ \$20.00 = \$ _____ # _____ of guest tickets

Please mail completed form with check to: Ms. Gail R. Ignatowski, P.M.
 23 Woodbridge Court
 Cheshire, CT 06410
 Phone: (203) 272-9256
**Make checks payable to:
 Gail R. Ignatowski**

"The Note-able Paws" Luncheon

(Worthy Matrons and Worthy Patrons of 2010-2011)

12:30 p.m. – SATURDAY, APRIL 30, 2011 - \$27.00 per person

_____ Jurisdiction	Name _____	Title _____	Guest _____	*Guests: MWGM & escort MWGP & escort
_____ Jurisdiction	Name _____	Title _____	Guest _____	
_____ Jurisdiction	Name _____	Title _____	Guest _____	
_____ Jurisdiction	Name _____	Title _____	Guest _____	

_____ of tickets @ \$27.00 = \$ _____ # _____ of guest tickets

Please mail completed form with check to: Miss Kate Bechert, P.M.
 84 Grove Avenue
Make checks payable to:

Forestville, CT 06010
Cell Phone: (860) 921-8985

Kate Bechert

"Smokey's Rangers" Luncheon

(Worthy Matrons and Worthy Patrons of 2011-2012)

12:30 p.m. – SATURDAY, April 30, 2011 - \$27.00 per person

_____	Jurisdiction	Name _____	Title _____
_____	Jurisdiction	Name _____	Title _____
_____	Jurisdiction	Name _____	Title _____
_____	Jurisdiction	Name _____	Title _____

_____ of tickets @ \$27.00 = \$ _____

Please mail completed form with check to:

Mrs. Sue Kelly, P.M.
P.O. Box 47
Colchester, CT 06415
Phone: (860) 537-6963

**Make checks payable to:
Sue Kelly**

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